Chili Cook-Off Registration Form

November 10, 2015

Where:	First Baptist Church, 2104 W. Louis	siana Ave.	
Time:	11:00 AM to 1:00 PM		
Team Entry Fee:	\$20		
Group or Organizatio	n Name:		
Contact	Person:		
Phone	Number		
Additional Phone l	Number:		
I understand and agre	ee to the		
attacho	ed rules:		
	Please sign and ret	urn with payme	ent.
Please make Check or	r Money Order payable to M.M.I	E.S.F.	
Please mail/deliver Registration Form with cash or check/money order enclosed to:			City Toom
Midland Municipal Employee Scholarship Fund			City Team
Attn: Jennifer Neves – "Chili Cook-Off"			County Team
300 N. Loraine, Suite 210			
Midland, Texas 79701			Other Team
For more information of	contact:		
•	,		
I understand and agree attached attached attached attached attached attached attached attached attached are mail/deliver Recheck/money order en Midland Municipal En Attn: Jennifer Neves - 300 N. Loraine, Suite Midland, Texas 7970.	ee to the ed rules: Please sign and ret r Money Order payable to M.M.I gistration Form with cash or closed to: nployee Scholarship Fund - "Chili Cook-Off" 210 1 contact:		City Team County Tea

(Revised 10/2015)

M.M.E.S.F. CHILI COOK-OFF Rules:

- 1. Meet at First Baptist Church at 9:30 a.m. 10:45 a.m., the morning of the event to set up your table. MMESF board members will be assisting entries in the registration and the set up process. The event will take place in the Fellowship Hall located on the North side of the building.
- 2. Four (4) people are preferred but not required per team. Someone registered must be at your table during the competition and tasting at all times.
- 3. MMESF, The City of Midland and First Baptist Church are not responsible for any damages etc. to entry's equipment or them while they are serving. A waiver must be signed on the day of the Chili Cook-Off Competition.
- 4. MMESF will supply the table, an outlet, four (4) chairs, tasting cups, spoons and napkins for visitors and judges. MMESF, The City of Midland and First Baptist Church are not responsible for lost, damaged or stolen items.
- 5. Each entry will need to prepare 12-18 quarts of chili and each team is requested to provide their own cooking apparatus, utensils, extension cords with power strips. Spoons and cups for use in serving chili to the general public will be provided.
- 6. Please have a poster with the name of your group for display. Brochures etc. may be on your table.
- 7. All tables must be ready to serve for the Chili tasting by 11:00 a.m.
- 8. The Chili Tasting will be serving chili until 1:00 p.m. unless we run out of chili early!
- 9. Entry Fee is \$20.00
- 10. Each contestant is responsible for policing and cleaning up the area at the end of the day.
- 11. All contestants must keep their chili at serving temperature of 140 degrees and must keep chili covered with a tightly fitting lid when not serving. All contestants must keep a clean and sanitary work area.
- 12. Contestants must be willing to taste their own chili.

Someone has to be at your table in order for your group to win when each prize is announced.

BEST OVERALL CHILI AWARD

Winner of the "Best Overall Chili" is selected by the (3) Judges who will be doing a "blind" taste test.

This award also consists of a traveling trophy which will be displayed at City Hall or the Midland County Courthouse. In the event that the winner is an outside team the trophy will be displayed at City Hall. Best Overall Chili Award includes \$150.00 cash.

Judges Scoring Method:

- Chili's texture and appearance
- Flavor
- Consistency
- Spices & taste
- Aroma

PEOPLE'S CHOICE AWARD

Winner of the "People's Choice" is selected by each guest vote, the highest score votes per table. Guest may vote by placing a purchased ticket in the box at each table. Each ticket counts for 1 vote.

BEST PRESENTATION AWARD

Winner of the "Best Presentation" is selected by the judges based on the most creative theme and table display presentation.

MMESF Chili Cook-off Participant Liability Waiver

I acknowledge and agree that: (1) I have received, read and I understand the Rules & Regulations for the Cook-Off and agree to abide by the Rules and Regulations; (2) I am at least eighteen (18) years of age and otherwise eligible to enter the Cook-Off. I understand that failure to observe the Rules and regulations will result in disqualification from the Cook-Off. I shall indemnify, defend and forever hold the Midland Municipal Employee Scholarship Fund Chili Cook-Off (hereafter referred to as MMESF), First Baptist Church, the City of Midland, and their affiliates, agents, employees, officers and directors harmless from and against any and all claims, demands, causes of action, suits, costs, expenses, or attorney fees, that may be asserted against or incurred by MMESF or the City of Midland or its employees, officers, agents, or council members which arise out of or in connection with my participation in the Cook-Off.

NOTWITHSTANDING ANY OTHER PROVISION HEREOF, BY EXECUTING THIS WAIVER, THE UNDERSIGNED HEREBY RELEASES, ACQUITS, RELINQUISHES AND FOREVER DISCHARGES MMESF, THE CITY OF MIDLAND, THE CITY OF MIDLAND'S EMPLOYEES OFFICERS, AGENTS AND COUNCIL MEMBERS FROM ANY AND ALL DEMANDS, CLAIMS, DAMAGES, OR CAUSES OF ACTION OF ANY KIND WHATSOEVER WHICH THE UNDERSIGNED HAS OR MIGHT HAVE IN THE FUTURE, INCLUDING BUT NOT LIMITED TO BREACH OF CONTRACT, QUANTUM MERUIT, TORT CLAIMS, OR NEGLIGENCE IN ANY WAY CONNECTED TO THE COOK-OFF.

For valuable consideration, the receipt and sufficiency of which are hereby acknowledged, I, the undersigned, hereby irrevocably consent to and authorize MMESF, and/or anyone authorized by MMESF, the use and/or reproduction of (i) any and all photographs containing my person, image or likeness; (ii) any and all audio recording containing my person, name or voice; and/or (iii) any and all video recording containing my person or that of my dependent's, image, likeness, name or voice; for any lawful purpose whatsoever.

The undersigned certifies that she/he has carefully read this waiver and release, understands the contents of this document, and signs the same knowingly and voluntarily.

Signature	
Print Name	
Organization/Business	
Date	